

Home worship service during time of isolation and social distancing.

# The Third Sunday of Easter

## April 26, 2020

**An Easter Salutation** *adapted from 2 Timothy 1:10 & Psalm 118*

- L** Christ is risen! Alleluia!
- C** **Christ is risen indeed! Alleluia!**
- L** Christ has destroyed death. Alleluia!
- C** **And has brought life and immortality to light through the Gospel. Alleluia!**
  
- L** The Lord is my strength and my song. Alleluia!
- C** **He has become my salvation. Alleluia!**
- L** I will not die, but live. Alleluia!
- C** **I will proclaim what the Lord has done. Alleluia!**
- L** Glory be to the Father, and to the Son, and to the Holy Spirit;
- C** **as it was in the beginning is now and will be forever. Amen.**

**This Joyful Eastertide** Lutheran Service Book 482, Lutheran Worship 140, The Lutheran Hymnal n/a

1 This joy - ful Eas - ter - tide A - way with sin and  
2 Death's flood has lost its chill Since Je - sus crossed the  
3 My flesh in hope shall rest And for a sea - son

sor - row! My love, the Cru - ci - fied,  
riv - er; Lov - er of souls, from ill  
slum - ber Till trump from east to west

Has sprung to life this mor - row:  
My pass - ing soul de - liv - er:  
Shall wake the dead in num - ber:

*Refrain*  
Had Christ, who once was slain, Not burst His three-day pris - on,  
Our faith had been in vain: But now has Christ a - ris - en, a -  
ris - en, a - ris - en; But now has Christ a - ris - en!

**L** In the name of the Father and the Son and of the Holy Spirit.

**C** Amen.

**L** O Lord, open my lips,

**C** and my mouth will declare your praise.

**L** Make haste, O God, to deliver me;

**C** make haste to help me, O Lord.

**Introit** Psalm 133; antiphon: Psalm 133:1

**L** Behold, how good and pleasant it is when brothers dwell in unity!

**C** It is like the precious oil on the head, running down on the beard, on the beard of Aaron, running down on the collar of his robes!

**L** It is like the dew of Hermon, which falls on the mountains of Zion!  
For there the Lord has commanded the blessing, life forevermore.

**C** Glory be to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.

**L** Behold, how good and pleasant it is when brothers dwell in unity!

**Kyrie**

**C** Lord, have mercy. Christ, have mercy. Lord, have mercy.

**Collect of the Day**

**L** Let us pray: O God, through the humiliation of Your Son You raised up the fallen world. Grant to Your faithful people, rescued from the peril of everlasting death, perpetual gladness and eternal joys; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

**Acts 2:14a, 36-41**

<sup>14</sup>But Peter, standing with the eleven, lifted up his voice and addressed them, <sup>36</sup>“Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

<sup>37</sup>Now when they heard this they were cut to the heart, and said to Peter and the rest of the apostles, “Brothers, what shall we do?” <sup>38</sup>And Peter said to them, “Repent and be baptized every one of you in the name of Jesus Christ for the forgiveness of your sins, and you will receive the gift of the Holy Spirit. <sup>39</sup>For the promise is for you and for your children and for all who are far off, everyone whom the Lord our God calls to himself.” <sup>40</sup>And with many other words he bore witness and continued to exhort them, saying, “Save yourselves from this crooked generation.” <sup>41</sup>So those who received his word were baptized, and there were added that day about three thousand souls.

**L** This is the Word of the Lord.

**C** Thanks be to God.

**L** Christ has risen from the dead.

**C** God the Father has crowned him with glory and honor,

**L** He has given him dominion over the works of his hands;

**C** he has put all things under his feet.

*adapt. from Matt. 28:7; Heb. 2:7; Ps. 8:6*

## 1 Peter 1:17-25

<sup>17</sup>And if you call on him as Father who judges impartially according to each one's deeds, conduct yourselves with fear throughout the time of your exile, <sup>18</sup>knowing that you were ransomed from the futile ways inherited from your forefathers, not with perishable things such as silver or gold, <sup>19</sup>but with the precious blood of Christ, like that of a lamb without blemish or spot. <sup>20</sup>He was foreknown before the foundation of the world but was made manifest in the last times for your sake, <sup>21</sup>who through him are believers in God, who raised him from the dead and gave him glory, so that your faith and hope are in God.

<sup>22</sup>Having purified your souls by your obedience to the truth for a sincere brotherly love, love one another earnestly from a pure heart, <sup>23</sup>since you have been born again, not of perishable seed but of imperishable, through the living and abiding word of God; <sup>24</sup>for

“All flesh is like grass  
and all its glory like the flower of grass.  
The grass withers,  
and the flower falls,  
<sup>25</sup>but the word of the Lord remains forever.”

And this word is the good news that was preached to you.

**L** This is the Word of the Lord.

**C** **Thanks be to God.**

## Verse of the Day Romans 6:9; Luke 24:32

**L** Alleluia. We know that Christ being raised from the dead will never die again; death no longer has dominion over him. Alleluia.

**C** **Alleluia. Did not our hearts burn within us while he talked to us on the road, while he opened to us the Scriptures? Alleluia.**

## Luke 24:13-35

**L** The Holy Gospel according to St. Luke, the Twenty-fourth chapter.

**C** **Glory to You, O Lord.**

<sup>13</sup>That very day two of them were going to a village named Emmaus, about seven miles from Jerusalem, <sup>14</sup>and they were talking with each other about all these things that had happened. <sup>15</sup>While they were talking and discussing together, Jesus himself drew near and went with them. <sup>16</sup>But their eyes were kept from recognizing him. <sup>17</sup>And he said to them, “What is this conversation that you are holding with each other as you walk?” And they stood still, looking sad. <sup>18</sup>Then one of them, named Cleopas, answered him, “Are you the only visitor to Jerusalem who does not know the things that have happened there in these days?” <sup>19</sup>And he said to them, “What things?” And they said to him, “Concerning Jesus of Nazareth, a man who was a prophet mighty in deed and word before God and all the people, <sup>20</sup>and how our chief priests and rulers delivered him up to be condemned to death, and crucified him. <sup>21</sup>But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things happened. <sup>22</sup>Moreover, some women of our company amazed us. They were at the tomb early in the morning, <sup>23</sup>and when they did not find his body, they came back saying that they had even seen a vision of angels, who said that he was alive. <sup>24</sup>Some of those who were with us went to the tomb and found it just as the women had said, but him they did not see.” <sup>25</sup>And he said to them, “O foolish ones, and slow of heart to believe all that the prophets have spoken! <sup>26</sup>Was it not necessary that the Christ should

suffer these things and enter into his glory?"<sup>27</sup> And beginning with Moses and all the Prophets, he interpreted to them in all the Scriptures the things concerning himself.

<sup>28</sup>So they drew near to the village to which they were going. He acted as if he were going farther, <sup>29</sup>but they urged him strongly, saying, "Stay with us, for it is toward evening and the day is now far spent." So he went in to stay with them. <sup>30</sup>When he was at table with them, he took the bread and blessed and broke it and gave it to them. <sup>31</sup>And their eyes were opened, and they recognized him. And he vanished from their sight. <sup>32</sup>They said to each other, "Did not our hearts burn within us while he talked to us on the road, while he opened to us the Scriptures?" <sup>33</sup>And they rose that same hour and returned to Jerusalem. And they found the eleven and those who were with them gathered together, <sup>34</sup>saying, "The Lord has risen indeed, and has appeared to Simon!" <sup>35</sup>Then they told what had happened on the road, and how he was known to them in the breaking of the bread.

**L** This is the Gospel of the Lord.

**G** Praise to You, O Christ.

**C** I believe in God, the Father Almighty,  
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven

and sits at the right hand of God the Father  
Almighty.

From thence He will come to judge the living  
and the dead.

I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

# Come, You Faithful, Raise the Strain

Lutheran Service Book 487, Lutheran Worship 141, The Lutheran Hymnal 204  
Note: This is one of the oldest Easter hymns in the Christian Church written by St. John of Damascus (675-754).



1 Come, you faith-ful, raise the strain Of tri - um-phant glad-ness!  
2 'Tis the spring of souls to - day: Christ has burst His pris - on  
3 Now the queen of sea - sons, bright With the day of splen - dor,  
4 For to - day a-mong His own Christ ap - peared, be - stow - ing



God has brought His Is - ra - el In - to joy from sad - ness,  
And from three days' sleep in death As a sun has ris - en;  
With the roy - al feast of feasts Comes its joy to ren - der;  
His deep peace, which ev - er-more Pass - es hu - man know - ing.



Loosed from Pha-raoh's bit - ter yoke Ja - cob's sons and daugh - ters,  
All the win - ter of our sins, Long and dark, is fly - ing  
Comes to glad - den faith-ful hearts Which with true af - fec - tion  
Nei - ther could the gates of death Nor the tomb's dark por - tal



Led them with un-moist-ened foot Through the Red Sea wa - ters.  
From His light, to whom is giv'n Laud and praise un - dy - ing.  
Wel - come in un - wea - ried strain Je - sus' res - ur - rec - tion!  
Nor the watch-ers nor the seal Hold Him as a mor - tal.

5 Alleluia! Now we cry  
To our King immortal,  
Who, triumphant, burst the bars  
Of the tomb's dark portal.  
Come, you faithful, raise the strain  
Of triumphant gladness!  
God has brought His Israel  
Into joy from sadness!

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## Devotional thoughts:

The account of Jesus walking with the disciples on the road to Emmaus is also the Gospel reading for Easter Monday. Allow me to expand on what I wrote for that day. This event has fascinated Christians throughout the centuries.

We learn a number of important details from Luke's report. The events surrounding Jesus' suffering and death are the subject of conversation for the entire city. The disciple named Cleopas asks Jesus, "Are you the only visitor to Jerusalem who does not know the things that have happened there in these days?"

By the time of His crucifixion, Jesus was not an "obscure itinerate preacher" as some modern skeptics would have you believe. He is the talk of the town, so much so that the disciples are amazed that a stranger they encounter along the road is unaware of the events of the preceding week. In fact, Jesus has been causing a stir in Jerusalem since early in His ministry. Immediately following His first miracle, John informs us that Jesus went to Jerusalem and drove the merchants and money-changers from the temple.

Luke also reveals to us what the general population thought about Jesus when they explain the things that have happened, "Concerning Jesus of Nazareth, a man who was a prophet mighty in deed and word before God

and all the people, and how our chief priests and rulers delivered him up to be condemned to death, and crucified him. But we had hoped that he was the one to redeem Israel.”

It is no wonder that the chief priests and rulers were in a panic over Jesus. All the people recognized Him as a mighty prophet. They had hoped that he was the one to “redeem Israel.”

From these words, the false expectations of the people come to mind. They were looking for a political redeemer, not a savior from sin, death, and the devil.

For some people, politics is all that matters. During this time of national crisis, social isolation, sickness, and death, I have been the most disheartened by the political wrangling. Everyone seems to be engaged in tossing blame at individuals with an opposing political persuasion. I suppose we should not be surprised when politicians are unable set aside their differences, it’s in their nature, but what about the rest of us? Unfortunately, we live in a time when everyone is a critic and finds it necessary to put a spin on every news report.

Social media is awash with dreadful comments (and often lies) about people who hold a differing political view. Even some who have learned the eighth commandment from Luther’s Small Catechism seem hard pressed to remember Luther’s explanation:

You shall not give false testimony against your neighbor.

*What does this mean?* We should fear and love God so that we do not tell lies about our neighbor, betray him, slander him, or hurt his reputation, but defend him, speak well of him, and explain everything in the kindest way.

No one remembers to defend, speak well, and explain everything in the kindest way. How sad.

The words of the disciples on the road to Emmaus ought to prompt us to move our focus from politics and economics to Christ and eternity.

It is also amazing to learn that these disciples have heard the reports of the resurrection. They even knew of the angel’s message that Jesus was alive. Yet as Jesus points out, they are slow to believe.

Over and over again, we learn of people in the Bible that are slow to believe. Last week we focused on Thomas. This week it is the disciples but they are not alone. Paul was a persecutor. Peter a denier. Apostles were terrified. We must constantly echo the prayer of the father in Mark 9:24 (KVV), “Lord, I believe; help thou mine unbelief.”

One of the most important things to learn from this encounter with Jesus on the road to Emmaus is the importance of Scripture. Something called “An Emmaus Walk” has become fashionable in recent years. This can take a variety of forms involving self-reflection and spiritual conversation. Unfortunately, these “Emmaus Walks” sometimes neglect Scripture. In the real “Emmaus Walk” the disciples encounter Jesus and Jesus “interpreted to them in all the Scriptures the things concerning himself.” Spiritual disciplines and even prayer retreats that are not focused on Scripture will always be less than adequate.

As the day soon becomes “far spent” and the disciples reach their destination in Emmaus, they urge Jesus to stay with them. This is a noble gesture by these two disciples, to welcome a stranger. Unfortunately, many see this as the main focus of this text. Sermons are preached on welcoming strangers, immigration, and other social issues rather than Jesus’ resurrection. This becomes simply another way to take our focus off of the spiritual and back on to politics.

So what is the ultimate point of this account? It is to have eyes opened to see the resurrected Christ. In our natural state, no one will believe. We all “were dead in the trespasses and sins” (Ephesians 2:1). But thanks be to God, He did not allow us to stay in that dreadful condition. The Holy Spirit “has called me by the Gospel, enlightened me with His gifts, sanctified and kept me in the true faith. In the same way He calls, gathers, enlightens, and sanctifies the whole Christian church on earth, and keeps it with Jesus Christ in the one true faith” (Luther’s Small Catechism, explanation to the Third Article of the Apostles’ Creed).

In 1601 the Italian artist, Caravaggio, captured the amazing moment when the disciples’ eyes were opened in Emmaus.



Supper at Emmaus by Caravaggio, 1601

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Maybe you remember the amazing moment when that happened to you or maybe God has granted you the opportunity to witness this event happening to someone else.

Many years ago I sat in a Bible study next to a woman. While the pastor (not me) was examining a Bible passage, he noticed tears welling up in the eyes of this woman. He asked her what was wrong and she responded. “So this means we don’t have to do anything to earn our salvation!”

That was her Emmaus moment. I am sure that Caravaggio could have painted that instant with the same dramatic flair. It is certainly a moment that I will never forget and will cherish for the rest of my life.

On this Third Sunday of Easter, I pray that your eyes are opened to Jesus’ resurrection. I pray that you will be able to share the wonderful message of salvation through faith in Christ that others will also be able to exclaim in amazement, “We don’t have to do anything to earn our salvation!”

God’s richest blessings to you in Christ.

**L** Let us pray. Stay with us, O Lord, and be our strength in weakness and our hope in time of despair. Bless Your Church, O Lord, that we may welcome the stranger in Christ’s name and manifest the unity of the faith and love. Gather together those who are separated, and preserve their faith by Your Word until all precautions and shelter measures have passed. Deliver us from all that would threaten our homes and families. Protect the police, firefighters, disaster-relief workers and medical personnel who attend to us, as well as the places where we live and work. through Jesus Christ, our Lord.

**C** Amen.

**C** I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.

**C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

**L** Let us bless the Lord.

**C** Thanks be to God.

**L** The Lord bless us, defend us from all evil, and bring us to everlasting life.

**C** Amen.

**Jesus Lives! The Victory's Won** Lutheran Service Book 490, Lutheran Worship 139, The Lutheran Hymnal 201



1 Je - sus lives! The vic - t'ry's won! Death no long - er can ap -  
 2 Je - sus lives! To Him the throne High a - bove all things is  
 3 Je - sus lives! For me He died, Hence will I, to Je - sus  
 4 Je - sus lives! I know full well Noth - ing me from Him shall



pall me; Je - sus lives! Death's reign is done!  
 giv - en. I shall go where He is gone,  
 liv - ing, Pure in heart and act a - bide,  
 sev - er. Nei - ther death nor pow'rs of hell



From the grave will Christ re - call me. Bright - er  
 Live and reign with Him in heav - en. God is  
 Praise to Him and glo - ry giv - ing. All I  
 Part me now from Christ for - ev - er. God will



scenes will then com - mence; This shall be my con - fi - dence.  
 faith - ful; doubt - ings, hence! This shall be my con - fi - dence.  
 need God will dis - pense; This shall be my con - fi - dence.  
 be my sure de - fense; This shall be my con - fi - dence.

5 Jesus lives! And now is death  
 But the gate of life immortal;  
 This shall calm my trembling breath  
 When I pass its gloomy portal.  
 Faith shall cry, as fails each sense:  
 Jesus is my confidence!

**Service Notes:**

One person may serve as Leader or this may be shared with a number of individuals.

Read one or more of the lessons. Hymns may be sung or read. Use as much or little of this service as you would like.

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