

The Fourth Sunday of Easter

Good Shepherd Sunday

April 26, 2026

An Easter Salutation *adapted from 2 Timothy 1:10 & Psalm 118*

- L** Christ is risen! Alleluia!
- C** **Christ is risen indeed! Alleluia!**
- L** Christ has destroyed death. Alleluia!
- C** **And has brought life and immortality to light through the Gospel. Alleluia!**

- L** The Lord is my strength and my song. Alleluia!
- C** **He has become my salvation. Alleluia!**
- L** I will not die, but live. Alleluia!
- C** **I will proclaim what the Lord has done. Alleluia!**
- L** Glory be to the Father, and to the Son, and to the Holy Spirit;
- C** **as it was in the beginning is now and will be forever. Amen.**

- L** I will not die, but live. Alleluia!
- C** **I will proclaim what the Lord has done. Alleluia!**
- L** Christ is risen! Alleluia!
- C** **Christ is risen indeed! Alleluia!**

The Lord's My Shepherd, I'll Not Want

Lutheran Service Book 710, Lutheran Worship 416, The Lutheran Hymnal 436



1 The Lord's my shep - herd, I'll not want; He makes me
2 My soul He doth re - store a - gain And me to
3 Yea, though I walk in death's dark vale, Yet will I
4 My ta - ble Thou hast fur - nish - ed In pres - ence
5 Good - ness and mer - cy all my life Shall sure - ly



down to lie In pas - tures green; He
walk doth make With - in the paths of
fear no ill; For Thou art with me,
of my foes; My head Thou dost with
fol - low me; And in God's house for -

Kyrie

- L** O Lord, **C** Have mercy on us.
L O Christ, **C** Have mercy on us.
L O Lord, **C** Have mercy on us.

Gloria in Excelsis ~ Glory to God in the Highest

- L** Glory to God in the highest, and peace to his people on earth.
C Lord God, heavenly King, almighty God and Father: We worship You, we give You thanks, and we praise You for Your glory.
L Lord Jesus Christ, only Son of the Father, You are Lord and God, You are the Lamb of God:
C Lord Jesus Christ, You take away the sin of the world; have mercy on us.
L Lord Jesus Christ, You are seated at the right hand of the Father; and we ask you to graciously receive our prayer.
C For You alone are the Holy One,
You alone are the Lord,
You alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father. Amen.

Collect of the Day

- L** Let us pray: Almighty God, merciful Father, since You have wakened from death the Shepherd of Your sheep, grant us Your Holy Spirit that when we hear the voice of our Shepherd we may know Him who calls us each by name and follow where He leads; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
C Amen.

Acts 2:42–47

⁴²And they devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers. ⁴³And awe came upon every soul, and many wonders and signs were being done through the apostles. ⁴⁴And all who believed were together and had all things in common. ⁴⁵And they were selling their possessions and belongings and distributing the proceeds to all, as any had need. ⁴⁶And day by day, attending the temple together and breaking bread in their homes, they received their food with glad and generous hearts, ⁴⁷praising God and having favor with all the people. And the Lord added to their number day by day those who were being saved.

- L** This is the Word of the Lord.
C Thanks be to God.

Gradual adapted from Matthew 28:7; Hebrews. 2:7; Psalm. 8:6

- L** Christ has risen from the dead.
C God the Father has crowned him with glory and honor,
L He has given him dominion over the works of his hands;
C He has put all things under his feet.

Psalm 23

- C** ¹The LORD is my shepherd; I shall not want.
²He makes me lie down in green pastures. He leads me beside still waters.

³He restores my soul. He leads me in paths of righteousness for his name's sake.

⁴Even though I walk through the valley of the shadow of death,
I will fear no evil, for you are with me; your rod and your staff, they comfort me.

⁵You prepare a table before me in the presence of my enemies;
you anoint my head with oil; my cup overflows.

⁶Surely goodness and mercy shall follow me all the days of my life,
and I shall dwell in the house of the LORD forever.

I Am Jesus' Little Lamb

Lutheran Service Book 740, Lutheran Worship 517, The Lutheran Hymnal 648



1 I am Je - sus' lit - tle lamb, Ev - er glad at
2 Day by day, at home, a - way, Je - sus is my
3 Who so hap - py as I am, E - ven now the



heart I am; For my Shep - herd gent - ly guides me,
staff and stay. When I hun - ger, Je - sus feeds me,
Shep - herd's lamb? And when my short life is end - ed,



Knows my need and well pro - vides me, Loves me ev - 'ry
In - to pleas - ant pas - tures leads me; When I thirst, He
By His an - gel host at - tend - ed, He shall fold me



day the same, E - ven calls me by my name.
bids me go Where the qui - et wa - ters flow.
to His breast, There with - in His arms to rest.

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1 Peter 2:19–25

¹⁹For this is a gracious thing, when, mindful of God, one endures sorrows while suffering unjustly. ²⁰For what credit is it if, when you sin and are beaten for it, you endure? But if when you do good and suffer for it you endure, this is a gracious thing in the sight of God. ²¹For to this you have been called, because Christ also suffered for you, leaving you an example, so that you might follow in his steps. ²²He committed no sin, neither was deceit found in his mouth. ²³When he was reviled, he did not revile in return; when he suffered, he did not threaten, but continued entrusting himself to him who judges justly. ²⁴He himself bore our sins in his body on the tree, that we might die to sin and live to righteousness. By his wounds you have been healed. ²⁵For you were straying like sheep, but have now returned to the Shepherd and Overseer of your souls.

L This is the Word of the Lord.

C Thanks be to God.

Verse of the Day Romans 6:9; John 10:14

L Alleluia. We know that Christ being raised from the dead will never die again; death no longer has dominion over him. Alleluia.

C Alleluia. I am the good shepherd. I know my own and my own know me. Alleluia.

John 10:1–10

L The Holy Gospel according to St. John, the 10th chapter.

C Glory to You, O Lord.

¹[Jesus said:] “Truly, truly, I say to you, he who does not enter the sheepfold by the door but climbs in by another way, that man is a thief and a robber. ²But he who enters by the door is the shepherd of the sheep. ³To him the gatekeeper opens. The sheep hear his voice, and he calls his own sheep by name and leads them out. ⁴When he has brought out all his own, he goes before them, and the sheep follow him, for they know his voice. ⁵A stranger they will not follow, but they will flee from him, for they do not know the voice of strangers.” ⁶This figure of speech Jesus used with them, but they did not understand what he was saying to them.

⁷So Jesus again said to them, “Truly, truly, I say to you, I am the door of the sheep. ⁸All who came before me are thieves and robbers, but the sheep did not listen to them. ⁹I am the door. If anyone enters by me, he will be saved and will go in and out and find pasture. ¹⁰The thief comes only to steal and kill and destroy. I came that they may have life and have it abundantly.

L This is the Gospel of the Lord.

C Praise to You, O Christ.

The Apostles' Creed

C I believe in God, the Father Almighty,
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven

and sits at the right hand of God the Father
Almighty.

From thence He will come to judge the living
and the dead.

I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen

The King of Love My Shepherd Is

Lutheran Service Book 709, Lutheran Worship 412, The Lutheran Hymnal 431



1 The King of love my shep - herd is, Whose good - ness
2 Where streams of liv - ing wa - ter flow, My ran - somed
3 Per - verse and fool - ish oft I strayed, But yet in
4 In death's dark vale I fear no ill With Thee, dear



fail - eth nev - er; I noth - ing lack if
soul He lead - eth And, where the ver - dant
love He sought me And on His shoul - der
Lord, be - side me, Thy rod and staff my



I am His And He is mine for - ev - er.
pas - tures grow, With food ce - les - tial feed - eth.
gent - ly laid And home re - joic - ing brought me.
com - fort still, Thy cross be - fore to guide me.

5 Thou spreadst a table in my sight;
Thine unction grace bestoweth;
And, oh, what transport of delight
From Thy pure chalice floweth!

6 And so through all the length of days
Thy goodness faileth never;
Good Shepherd, may I sing Thy praise
Within Thy house forever!

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Devotional thoughts:

“I can’t believe I ate the whole thing” was the tagline for one of the most well-known advertising campaigns in history. It was developed more than 50 years ago by Alka-Seltzer. The more trendy and culturally aware among us might recall that “I can’t believe I ate the whole thing” was the motto printed in Homer Simpson’s high school yearbook under his picture.

That phrase came to my mind recently when I was out to breakfast with my family. There were six of us sitting at two tables pushed together with room for eight people. Even with all that room, when our food was delivered, it barely could fit on the table. Not even Homer Simpson could eat all of that food.

This little scenario came to mind as I considered what to say on Good Shepherd Sunday. There is so much in the Bible about God being the Shepherd and we, His people, being the sheep of His flock. We all know Psalm 23, “The Lord is My Shepherd” psalm. John 10 is the Good Shepherd chapter of the New Testament. Jesus says so much in that chapter that it has been divided into three parts with one part being read on Good Shepherd Sunday each year in our three-year lectionary. This year we read only the first part. In your personal devotions, you may want to read all of John 10:1-30.

The image of Jesus as the Good Shepherd is one of the most loved by Christians everywhere and of every generation. When I served as pastor of First Lutheran Church in Papillion, Nebraska, I had the privilege every

Sunday of seeing a magnificent stained glass window at the back of the church as I stood in the pulpit. I always thought that it was a shame that the congregation didn't have that same privilege.

It probably won't surprise you to know that the oldest painting that we have of Jesus comes from the catacombs in Rome from about the year A.D. 250. It depicts Jesus as the Good Shepherd with a lamb across His shoulders. Also found in a catacomb is the earliest known statue of Jesus. It was completed in about the year A.D. 300. It, too, shows him as The Good Shepherd with a lamb on His shoulders.

Almost every Christian has a cherished memory of thinking of Jesus as the Good Shepherd. These memories may begin in childhood with the singing of "I am Jesus Little Lamb." They may include soldiers reciting the 23rd Psalm in desperate times. Most of us have shared the 23rd Psalm in times of illness or at funerals.

I carry in my mind a most cherished vision of Valerie, my wife, comforting our sick child in her arms. As I think of her rocking back and forth, I can still hear her voice singing,

I am Jesus' little lamb,
Ever glad at heart I am;
For my Shepherd gently guides me,
Knows my need and well provides me,
Loves me ev'ry day the same,
Even calls me by my name.

In an impersonal world, where doctors don't make house calls, churches are dominated by budgets and marketing plans, and loved ones live far away, it is comforting to know that the Good Shepherd cares for me. Even in the most difficult times, I can be glad at heart. Why? I have a gentle Shepherd who guides me into green pastures and beside still waters. He knows all my needs and provides me well with everything I need to support this body and life. More than that, He loves me and even calls me by name.

This cherished children's hymn has much to offer us as adults. It is comforting, yet poignant in its concluding stanza.

Who so happy as I am,
Even now the Shepherd's lamb?
And when my short life is ended,
By His angel host attended,
He shall fold me to His breast,
There within His arms to rest

Happiness as the Shepherd's lamb gives me comfort day by day. But one day this short life will come to an end. Whether you are 6, 60, or 96, compared to eternity your life will seem short indeed.

For an unfortunately large number of people, all they have is this short life. They see no future, no eternity. All they may have is the philosophy of the rich man of Luke 12, to "eat, drink, be merry." When Eating, drinking, and merriment are curtailed, life becomes unbearable indeed.

But we have the Good Shepherd. When Jesus says that He is the Good Shepherd, He means more than leading us to pleasant pastures. He tells us, "I am the good shepherd. The good shepherd lays down his life for the sheep" (John 10:11).

The Good Shepherd laid down His life on the cross and He took it up again on Easter so there will be one Shepherd and one flock for all eternity. I pray that you and I will be part of that flock eternally resting in our Shepherd's arms.

There is an old joke that ends like this. Whenever you have two Lutherans (Baptists, Methodists, Presbyterians, or Catholics) in a room, you will have three opinions. People have a natural tendency to hold strong opinions. Christians are not immune. In fact, we may have reason to be extra firm in our beliefs since we are dealing with things of eternal significance.

The sad truth is that, this side of heaven, Christians will disagree. Sometimes it will be about important matters and sometimes unimportant.

Still, we agree on many things. Two of the most noticeable places where Christians agree are speaking the

Lord's Prayer and the 23rd Psalm using King James language. (I might also add to that list the account of Jesus' birth recorded in Luke 2 as recited by Linus in "A Charlie Brown Christmas.")

Throughout the years, people have noticed my clergy collar while visiting in the hospital. Sometimes strangers will grab me and ask if I would visit a loved one who is sick and possibly dying. In these sad and stressful situations, I will often pray the Lord's Prayer and speak the 23rd Psalm in the language of the King James Bible. Almost without exception, all the gathered family and friends will join me speaking these words from memory. Now is a good time to remember these wonderful words again.

¹The LORD is my shepherd; I shall not want.

²He makes me lie down in green pastures. He leads me beside still waters.

³He restores my soul. He leads me in paths of righteousness for his name's sake.

⁴Even though I walk through the valley of the shadow of death,
I will fear no evil, for you are with me; your rod and your staff, they comfort me.

⁵You prepare a table before me in the presence of my enemies;
you anoint my head with oil; my cup overflows.

⁶Surely goodness and mercy shall follow me all the days of my life,
and I shall dwell in the house of the LORD forever.

These comforting words have touched the hearts of the flock wherever Christians are found and by whatever name they are called. We share with believers around the world the comfort that comes from knowing the Good Shepherd and His love for the sheep.

Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the Lord forever.

God's richest blessings to you in Christ.

"Rejoice in the Lord always; again I will say, rejoice. Let your reasonableness be known to everyone. The Lord is at hand; do not be anxious about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus" (Philippians 4:4-7).

Prayers

L Let us pray. Loving Father, Your Son is the great Shepherd of the sheep, who faithfully gathers His flock to Himself. Grant us steadfast faith to hear His voice and follow Him, even through the valley of the shadow of death that we may dwell in the house of the Lord forever.

C Amen.

L Dear Father, by the work of Your Spirit through the Means of Grace, You daily add to the number of believers. Grant to Your people courageous hearts and bold tongues to proclaim Your truth, trusting that You will gather even more into the flock of our Good Shepherd.

C Amen.

L O Lord, You have clothed us with Christ's righteousness and taught us to love all that is good, beautiful, and true. Move us to reject all that is vulgar and false and use every skill that you have given to us in service to the Gospel testifying to Jesus' saving death and resurrection.

C Amen.

L Heavenly Father, following Your Son's resurrection, Your people devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and to prayers. Grant penitent hearts to Your people and Unite them in the one true faith.

C Amen.

L Lord, guide and give wisdom to our nation and its leaders, and to all judges and magistrates. Protect those who serve us as firefighters, police, disaster workers and medical personnel. Protect those in harm's way because of the wars in Ukraine and the Middle East that cause innocent men, women, and children to suffer. Grant that the newly found cease fire would be sustained.

C Amen.

L Visit us in Your compassion, O Lord. Deliver the sick from their infirmity, the troubled from their afflictions, the grieving from their sorrow, and the dying from their fear. May all who cry to You receive grace according to Your will. Help each of us to bear our crosses with patience and grace.

C Amen.

L Heavenly Father, in Your name Your Son purchased us with His own most holy blood, and He now leads us through the gate of death to our eternal home with You. As the sheep of His fold, inspire us to hear His voice gladly and to follow Him steadfastly through every tribulation. Graciously receive our prayers, deliver and preserve us, for to You alone we give all glory, honor and worship, Father, Son and Holy Spirit, one God, now and forever.

C Amen.

C I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

L Let us bless the Lord.

C Thanks be to God.

L The Lord bless us, defend us from all evil, and bring us to everlasting life.

C Amen.

Shepherd of Tender Youth

Lutheran Service Book 864, Lutheran Worship 471, The Lutheran Hymnal 628



1 Shep - herd of ten - der youth, Guid - ing in
2 You are the ho - ly Lord, O all - sub -
3 You are the great High Priest; You have pre -
4 O ev - er be our guide, Our shep - herd,



love and truth Through de - vious ways; Christ, our tri -
du - ing Word, Heal - er of strife. Your - self You
pared the feast Of ho - ly love; And in our
and our pride, Our staff and song. Je - sus, O



um - phant king, We come Your name to sing
did a - base That from sin's deep dis - grace
mor - tal pain None calls on You in vain;
Christ of God, By Your en - dur - ing Word



And here our chil - dren bring To join Your praise.
You so might save our race And give us life.
Our plea do not dis - dain; Help from a - bove.
Lead us where You have trod; Make our faith strong.

5 So now, and till we die,
Sound we Your praises high
And joyful sing:
Infants and all the throng,
Who to the Church belong,
Unite to swell the song
To Christ, our king!

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Service Notes:

One person may serve as Leader or this may be shared with a number of individuals.

Read one or more of the lessons. Hymns may be sung or read. Use as much or little of this service as you would like.

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Enhancing Your Worship Meditating on God's Word and Works

I will meditate on your wondrous works. Psalm 119:27
My eyes are awake through the night watches,
That I may meditate on Your word. Psalm 119:148 NKJV

The Week of The Fourth Sunday of Easter *Good Shepherd Sunday* April 27—May 3, 2026

Introduction

Most modern forms of mediation turn a person inward. Biblical meditation turns a person outward toward what God has said and done especially what He has said and done through Jesus for our salvation.

Each Sunday has its own special theme directing us to meditate on God's word and actions. This theme is found in the Propers of the Day (the parts of the service that change week to week). From Advent through the Easter season these themes focus our attention on the life of Jesus from His birth to His death and resurrection. There is always much more in the propers than can be covered in any Sunday service. God willing, I will use the propers for Sunday to provide you with a devotion each day to help you mediate on what God has done for you.

Monday

The Lord's My Shepherd, I'll Not Want – 1

The Lord's my shepherd, I'll not want;
He makes me down to lie
In pastures green; He leadeth me
The quiet waters by.

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L Christ is Risen!

C He is Risen indeed! Alleluia!

L In the name of the Father and of the Son and of the Holy Spirit.

C Amen.

Verse of the Day Romans 6:9; John 10:14

L Alleluia. We know that Christ being raised from the dead will never die again; death no longer has dominion over him. Alleluia.

C Alleluia. I am the good shepherd. I know my own and my own know me. Alleluia.

Introit Psalm 95:1–3, 6–7a; antiphon: John 10:14, 15b

L I am the good shepherd.

I know my own and my own know me, and I lay down my life for the sheep.

C **Oh come, let us sing to the Lord;
let us make a joyful noise to the rock of our salvation!**

L Let us come into his presence with thanksgiving;
let us make a joyful noise to him with songs of praise!

C **For the Lord is a great God,
and a great King above all gods.**

L Oh come, let us worship and bow down;
let us kneel before the Lord, our Maker!

C **For he is our God, and we are the people of his pasture, and the sheep of his hand.
Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**

L I am the good shepherd.

I know my own and my own know me, and I lay down my life for the sheep.

Most Americans do not have firsthand knowledge of the beautiful imagery invoked by Jesus when He describes himself as a shepherd and we, His people, as sheep. In Bible times, this imagery was well known to the people.

When Samuel first sought to anoint David as the successor to King Saul, David was tending sheep. When Jesus was born, angels announced His birth to shepherds. Those who travel to the Holy Land today may still catch a glimpse of shepherds and sheep along the road from Jerusalem to Jericho.

Tending and caring for sheep was essential for their wellbeing. The Twenty-third Psalm gives us an indication of a shepherd's task when we read:

The Lord is my shepherd; I shall not want.
He makes me lie down in green pastures.
He leads me beside still waters.

Still, there was much more to tending sheep than making sure that they were well fed and watered. When Israel was threatened by the Philistines with their champion named Goliath, David told Saul, "Your servant used to keep sheep for his father. And when there came a lion, or a bear, and took a lamb from the flock, I went after him and struck him and delivered it out of his mouth. And if he arose against me, I caught him by his beard and struck him and killed him. Your servant has struck down both lions and bears" (1 Samuel 17:34-36).

Indeed, there was great danger involved in tending the flock. It required skill, courage, and strength to defend it against lions and bears.

In John 10, Jesus uses this marvelous image of a shepherd and sheep to speak of His relationship with His people. The shepherd would guard and tend his sheep 24 hours a day. He learned to know each one thoroughly and they knew him. So also is our relationship with Jesus. It is intimate and personal. There is nothing that He doesn't know about you. And He wants you to know as much as possible about Him and His love for you.

But there is one more stunning fact Jesus wants us to know about Him as the Good Shepherd. He not only tends and guards the flock in the same way David fought off attackers. Jesus, the Good Shepherd, lays down His life for the sheep.

This self-sacrifice of a shepherd for the sheep was something that even people of His day would find hard to imagine. Yes, shepherds would tend sheep. Shepherds would guide sheep. But shepherds would not die for sheep. Nevertheless, this is the image that Jesus brings our minds. The Shepherd dying for the sheep!

This amazing truth is impossible to comprehend. Yet it is the heart of the Christian faith. Christianity is not mainly about being good, nice, and upright in our lives (although we should). Christianity is all about what the Good Shepherd has done for us! Christianity is about the Shepherd dying of the sheep.

Prayer: Dear Shepherd, thank you for calling me by name and tending to my needs of body and soul. Grant that we may ever be faithful sheep in the flock of your Church. During this time of anxiety and distress in our nation, give us the peace of knowing that goodness and mercy shall follow us all the days of our lives. Amen.

Tuesday

The Lord's My Shepherd, I'll Not Want – 2

My soul He doth restore again
And me to walk doth make
Within the paths of righteousness,
E'en for His own name's sake.

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L Christ is Risen!

C His is Risen indeed! Alleluia!

L In the name of the Father and of the Son and of the Holy Spirit.

C Amen.

Verse of the Day Romans 6:9; John 10:14

L Alleluia. We know that Christ being raised from the dead will never die again; death no longer has dominion over him. Alleluia.

C Alleluia. I am the good shepherd. I know my own and my own know me. Alleluia.

Collect of the Day

L Let us pray. Almighty God, merciful Father, since You have wakened from death the Shepherd of Your sheep, grant us Your Holy Spirit that when we hear the voice of our Shepherd we may know Him who calls us each by name and follow where He leads; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen

The Good Shepherd lays down His life for the sheep! This is good news for us in the flock. Let us not forget that God also awakened our Shepherd from death on Easter morn. Our Easter joy continues even as we focus on Jesus as the Good Shepherd.

Jesus' resurrection gives us a reason to sing with unrestrained joy as the Psalmist invites us:

“Oh come, let us sing to the Lord;
let us make a joyful noise to the rock of our salvation!” (Psalm 95:1).

As we sing and make a joyful noise to the Lord, the rock of our salvation, see how **Crown Him with Many Crowns** might be considered an appropriate hymn for Easter and Good Shepherd Sunday.

Crown Him with Many Crowns

Lutheran Service Book 525, Lutheran Worship 278, The Lutheran Hymnal 341



1 Crown Him with man - y crowns, The Lamb up - on His throne;
2 Crown Him the vir - gin's Son, The God in - car - nate born,
3 Crown Him the Lord of love. Be - hold His hands and side,
4 Crown Him the Lord of life, Who tri - umphed o'er the grave



Hark how the heav'n-ly an - them drowns All mu - sic but its own.
Whose arm those crim - son tro - phies won Which now His brow a - dorn:
Rich wounds, yet vis - i - ble a - bove, In beau - ty glo - ri - fied.
And rose vic - to - rious in the strife For those He came to save.



A - wake, my soul, and sing Of Him who died for thee, And
Fruit of the mys - tic rose, Yet of that rose the stem, The
No an - gels in the sky Can ful - ly bear that sight, But
His glo - ries now we sing, Who died and rose on high, Who



hail Him as thy match-less king Through all e - ter - ni - ty.
root whence mer - cy ev - er flows, The babe of Beth - le - hem.
down - ward bend their won-d'ring eyes At mys - ter - ies so bright.
died e - ter - nal life to bring And lives that death may die.

Crown Him the Lord of heav'n,
Enthroned in worlds above,
Crown Him the king to whom is giv'n
The wondrous name of Love.
Crown Him with many crowns
As thrones before Him fall;
Crown Him, ye kings, with many crowns,
For He is king of all.

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Prayer: Dear Good Shepherd, we rejoice that you awoke from death on Easter morning. Grant that we would make a joyful noise as we kneel before the Lord, our Maker! For he is our God, and we are the people of his pasture, and the sheep of his hand. Amen.

Wednesday

The Lord's My Shepherd, I'll Not Want – 3

Yea, though I walk in death's dark vale,
Yet will I fear no ill;
For Thou art with me, and Thy rod
And staff me comfort still.

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- L** Christ is Risen!
- C** He is Risen indeed! Alleluia!

- L** In the name of the Father and of the Son and of the Holy Spirit.
- C** Amen.

Verse of the Day Romans 6:9; John 10:14

- L** Alleluia. We know that Christ being raised from the dead will never die again; death no longer has dominion over him. Alleluia.
- C** Alleluia. I am the good shepherd. I know my own and my own know me. Alleluia.

Psalm 23 King James Version

- L** The Lord is my shepherd; I shall not want.
- C** He maketh me to lie down in green pastures: he leadeth me beside the still waters.
- L** He restoreth my soul: he leadeth me in the paths of righteousness for his name's sake.
- C** Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff they comfort me.
- L** Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over.
- C** Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the Lord forever.

My views regarding the King James Version of the Bible have changed over the years. I memorized it in confirmation classes in the mid 1960s. But most of my studies were done with the Revised Standard Version.

The biggest drawback to the King James Version is how the English language has changed over the last few centuries. Much of my time teaching Bible classes using the King James Version involved explaining some of the more difficult English words and how some of them had different meaning when the King James Version was translated.

Still, over time, I have come to appreciate the King James Version more and more. It is unmatched in its beautiful use of language and poetry. Its translators understood the importance of choosing their words for reading out loud in public settings.

However, there is an even more important reason for retaining the King James Version in certain settings. It reflects the unity of Christians across denominational lines. At weddings and funerals, where people attend from many different Christian traditions, we all can join together (mostly from memory) in speaking together the 23rd Psalm in the King James Version.

These comforting words have touched the hearts of the flock wherever Christians are found and by whatever name they are called. We share with believers around the world comfort that comes from knowing the Good Shepherd and His love for the sheep. Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the Lord forever.

Prayer: Dear Good Shepherd, you make me to lie down in green pastures and you lead me beside the still waters. Grant that during difficult times, I may have peace and comfort while walking through the Valley of the Shadow of Death. Grant that I would fear no evil, knowing that you are protecting me with your rod and staff. Amen.

Thursday

The Lord's My Shepherd, I'll Not Want – 4

My table Thou hast furnishèd
In presence of my foes;
My head Thou dost with oil anoint,
And my cup overflows.

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C He is Risen indeed! Alleluia!

L In the name of the Father and of the Son and of the Holy Spirit.

C Amen.

Verse of the Day Romans 6:9; John 10:14

L Alleluia. We know that Christ being raised from the dead will never die again; death no longer has dominion over him. Alleluia.

C Alleluia. I am the good shepherd. I know my own and my own know me. Alleluia.

Acts 2:42–47

⁴²And they devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers. ⁴³And awe came upon every soul, and many wonders and signs were being done through the apostles. ⁴⁴And all who believed were together and had all things in common. ⁴⁵And they were selling their possessions and belongings and distributing the proceeds to all, as any had need. ⁴⁶And day by day, attending the temple together and breaking bread in their homes, they received their food with glad and generous hearts, ⁴⁷praising God and having favor with all the people. And the Lord added to their number day by day those who were being saved.

In this reading from Acts, we continue to follow the journey of the post-resurrection Christian Church. During these weeks following Easter, we should be reminded that we are the post-resurrection Church of our day. Many things have changed in the world since then but this remains true: The Good Shepherd has laid down His life for the sheep and He has taken it up again!

Following Jesus' ascension into heaven, the Apostles carried on with Jesus' ministry. They were devoted to teaching Jesus' word to all the faithful. Should things be different today? Do we not also need to faithfully hear Jesus' words?

They also devoted themselves to fellowship. When church services were canceled during the Covid19 pandemic, some people were able to watch services online. But nothing can replace the face to face fellowship that we enjoy in our congregations. How sad it is that so many who call themselves Christians chose to absent themselves from the fellowship of believers!

Clearly, the early Church gathered regularly for worship and the Lord's Supper. In our reading for today, it is called "the breaking of bread and the prayers." It is no accident that the Bible calls us the flock of the Good Shepherd. Sheep live in flocks. Those who wander off find themselves in extreme danger. When we are able, may we be faithful in gathering regularly for "the breaking of bread and the prayers."

The early Church was known for sharing. They cared for those who had needs with glad and generous

hearts. Can we be any less generous with those in need?

When the Church acts like the Flock of the Good Shepherd, it is no wonder that their number was added to day by day. May we truly be the post-resurrection Church of our day. The Good Shepherd has laid down His life for us that we may live eternally with Him. The gladness of heart that we experience in the resurrection moves us to hear God's word, join in fellowship and worship, and to be generous with those in need.

Prayer: O Good Shepherd, You have shown us ultimate generosity by laying down Your life for the sheep. Grant that your gift of life will give comfort to our souls that we to may be faithful and generous. Amen.

Friday

The Lord's My Shepherd, I'll Not Want – 5

Goodness and mercy all my life
Shall surely follow me;
And in God's house forevermore
My dwelling place shall be.

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C He is Risen indeed! Alleluia!

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C Amen.

Verse of the Day Romans 6:9; John 10:14

L Alleluia. We know that Christ being raised from the dead will never die again; death no longer has dominion over him. Alleluia.
C Alleluia. I am the good shepherd. I know my own and my own know me. Alleluia.

1 Peter 2:19–25

¹⁹For this is a gracious thing, when, mindful of God, one endures sorrows while suffering unjustly. ²⁰For what credit is it if, when you sin and are beaten for it, you endure? But if when you do good and suffer for it you endure, this is a gracious thing in the sight of God. ²¹For to this you have been called, because Christ also suffered for you, leaving you an example, so that you might follow in his steps. ²²He committed no sin, neither was deceit found in his mouth. ²³When he was reviled, he did not revile in return; when he suffered, he did not threaten, but continued entrusting himself to him who judges justly. ²⁴He himself bore our sins in his body on the tree, that we might die to sin and live to righteousness. By his wounds you have been healed. ²⁵For you were straying like sheep, but have now returned to the Shepherd and Overseer of your souls.

Life isn't fair! Have you ever heard those words? There is a misconception that Christian people who have enough faith, pray enough, tithe enough, and live righteous lives will be granted prosperity and earthly blessings. Peter helps correct this notion when he tells us that it is "a gracious thing" when we endure sorrows while "suffering unjustly."

The Covid-19 pandemic brought home how often we suffer through no fault of our own. None of us was responsible for this terrible virus but we all experienced the consequences, some more than others.

Peter reminds us that Christ suffered although He had committed no sin! Not only did He suffer but He suffered for you!

During the pandemic in which we all shared, we were given the opportunity to display our endurance and strengthen our faith by following Jesus' example. Many of us live in situations where we are observed by unbelievers. How we respond to the unjustness of suffering speaks volumes to them about how faith in Jesus

affects who we are.

May we learn to die to sin and live to righteousness because by Christ's wounds we are healed. The temptation always is to grumble and complain. We are tempted to blame others. May we live gracious lives when we endure suffering.

We, like so many around us, were straying like sheep. Now is the time to return to the Shepherd and Overseer of our souls!

Prayer: O Shepherd and Overseer of our souls, we live in a time of suffering. Thank you that You have suffered for us. Grant us the strength of faith graciously to endure suffering. Help us to overcome the temptation to complain and cast blame during this time of national distress. Bless our leaders with wisdom and skill. Amen.

Saturday

I Am Jesus' Little Lamb

Lutheran Service Book 740, Lutheran Worship 517, The Lutheran Hymnal 648



1 I am Je - sus' lit - tle lamb, Ev - er glad at
2 Day by day, at home, a - way, Je - sus is my
3 Who so hap - py as I am, E - ven now the



heart I am; For my Shep - herd gent - ly guides me,
staff and stay. When I hun - ger, Je - sus feeds me,
Shep - herd's lamb? And when my short life is end - ed,



Knows my need and well pro - vides me, Loves me ev - 'ry
In - to pleas - ant pas - tures leads me; When I thirst, He
By His an - gel host at - tend - ed, He shall fold me



day the same, E - ven calls me by my name.
bids me go Where the qui - et wa - ters flow.
to His breast, There with - in His arms to rest.

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L Christ is Risen!

C He is Risen indeed! Alleluia!

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Verse of the Day Romans 6:9; John 10:14

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Gradual adapted from Matthew 28:7; Hebrews. 2:7; Psalm. 8:6

- L** Christ has risen from the dead.
- C** God the Father has crowned him with glory and honor,
- L** He has given him dominion over the works of his hands;
- C** He has put all things under his feet.

The picture of Jesus as the Good Shepherd has been precious to the Christian Church throughout the centuries. Some of the earliest depictions of Jesus show Him as the Good Shepherd carrying sheep.

Sometime around the year A.D. 250 this picture of Jesus, the Good Shepherd, was painted on the ceiling of the Catacombs of St. Callixtus in Rome. In fact, The Good Shepherd with a lamb around his shoulders is often found in the frescoes, in the reliefs of the sarcophagi, in the statues and engraved on the tombs.

Also found in a catacomb is the earliest known statue of Jesus. It was completed in about the year A.D. 300. It too shows him as The Good Shepherd with a lamb on His shoulders.



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“I am Jesus little lamb” is a concept that has brought comfort to countless Christians throughout the centuries. It also brings comfort to us in whatever trials that have fallen upon us today.

Indeed, you are part of Jesus’ flock but He also knows your name and cares for you as an individual. No one is unimportant to Jesus. Each one of us is precious in His sight. When we stumble or find ourselves in trouble, the Good Shepherd will even carry us in His arms.

Prayer: O Good Shepherd, thank you for the comfort that You grant to us with your continual care for each individual sheep. Allow us the grace to care for lambs with the same concern shown by the Good Shepherd for the sheep of His flock. Give us special concern for the little ones you have placed in our midst. Amen.

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